

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST MONTFORT SCHOOL PIPLANI BHOPAL MP
2	AFFILIATION NO.(IF APPLICABLE)	1030149
3	SCHOOL CODE (IF APPLICABLE)	50125
4	COMPLETE ADDRESS WITH PIN CODE	ST MONTFORT SCHOOL, PATEL NAGAR PIPLANI PO, P B NO 16, BHOPAL, - 462021
5	PRINCIPAL NAME	BRO MONACHAN K K
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mfschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552529077

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/9.%20Affiliation_STATUS.pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/9.%20Affiliation_STATUS.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/society_reg%20certf.pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/society_reg%20certf.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/13.%20NOC-%20MP%20GOVT..pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/13.%20NOC-%20MP%20GOVT..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.montfortbhopal.com/info.php?show=662#">https://www.montfortbhopal.com/info.php?show=662#</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/15.%20BUILDING%20SAFETY%20CERT..PDF">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/15.%20BUILDING%20SAFETY%20CERT..PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/14.%20FIRE%20SAFETY%20NOC.pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/14.%20FIRE%20SAFETY%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.montfortbhopal.com/info.php?show=662">https://www.montfortbhopal.com/info.php?show=662</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/12.%20WATER%20SAFETY.pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/12.%20WATER%20SAFETY.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.montfortbhopal.com/uploads/fee_structure-21-22.pdf">https://www.montfortbhopal.com/uploads/fee_structure-21-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/7._Academic_Planner__2021-22.pdf">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/7._Academic_Planner__2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/6.%20SCHOOL%20MANAGEMENT%20COMMITTE%20IN">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/6.%20SCHOOL%20MANAGEMENT%20COMMITTE%20IN</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.montfortbhopal.com/info.php?show=662">https://www.montfortbhopal.com/info.php?show=662</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/17.SCHOOL%20PERFORMANCE%20REPORT%20CARD.">https://www.montfortbhopal.com/uploads/Mandatory-Enclosures/17.SCHOOL%20PERFORMANCE%20REPORT%20CARD.</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BRO MONACHAN K K
2	TOTAL NO. OF TEACHERS	110
	PGT	16
	TGT	43
	PRT	47
3	TEACHERS SECTION RATIO	1:1.67
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	195	195	100%	All students passed the examination

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	129	129	100%	All students passed the examination

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16915.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	102 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=X4ULWmF4iXk">https://www.youtube.com/watch?v=X4ULWmF4iXk</a>